

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0428816047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2004 09:00 AM Pg: 1 of 2

L#: 8413225445

The undersigned certifies that it is the present owner of a mortgage made by **ENRIQUE ORTIZ AND MARIA DE JESUS ORTIZ & ENRIQUE ORTIZ JR** to **Mortgage Electronic Registration Systems, Inc.** bearing the date 04/04/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0313701258

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

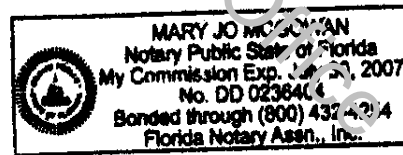
SEE ATTACHED EXHIBIT A
known as: 8665 JOSEPHINE D DES PLAINES, IL 60016
PIN# 09-11-309-028-1014

dated 10/06/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/06/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 1947288 TRM172261


RCNILE

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5046928 NWA
STREET ADDRESS: 8665 JOSEPHINE LANE "D"
CITY: DES PLAINES **COUNTY:** COOK
TAX NUMBER: 09-11-309-028-1014

LEGAL DESCRIPTION:

UNIT NO. 14 AS DELINEATED ON THE SURVEYS OF CERTAIN LOTS IN CHARLES INSOLIA AND SONS SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 26, 1973 AS DOCUMENT 22262775 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS THE SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION THROUGH HEREBY, IN COOK COUNTY, ILLINOIS.