

UNOFFICIAL COPY

LOAN NO.: 411715
PIF DATE: 10/08/2004
ILLINOIS
RELEASE DEED
Prepared by: ALICE A. ASCENCIO



Doc#: 0428816179
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2004 12:31 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

CORINTHAIS ROBINSON
DOROTHY L ROBINSON

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 98370286, Volume N/A, Page N/A, Mortgage Date 05/01/1998, Recorded Date 05/06/1998

Address of Property: 1412 S 18TH AVE
MAYWOOD, IL 60153

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-15-117-031

Dated: October 8, 2004

HOUSEHOLD FINANCE CORPORATION III


ALICE A. ASCENCIO, VICE PRESIDENT

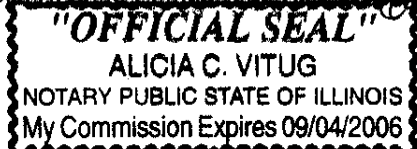
State of Illinois
County of Dupage

On October 8, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, ALICE A. ASCENCIO personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 8, 2004.



Notary Public/Commission Expires: 09/04/06



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2004
10/14

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EXHIBIT A (PAGE 1)

98370286

ALL OF LOT (6) NORTH TWO (2) FEET OF LOT SIX (6) IN SUBDIVISION OF BLOCK SEVEN (7), IN JAMES H. WALLACE'S ADDITION TO MAYWOOD, A SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE AND LOTS 25 TO 40 INCLUSIVE AND LOTS 57 TO 72 INCLUSIVE AND LOTS 86 TO 88 INCLUSIVE IN SUBDIVISION OF SOUTH 113.6 ACRES OF THE NORTH 120.8 ACRES OF THE WEST HALF (1/2) OF SECTION 16, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-15-117-031

Property of Cook County Clerk's Office

ORIGINAL

