

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0428816236

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0428816236
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2004 03:17 PM Pg: 1 of 2

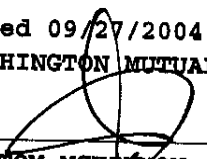
L#: 0626213664

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK GROSRENAUD AND ALFREDA FALKOWSKA-GROSRENAUD** to **Washington Mutual Bank, FA** bearing the date 03/31/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0311411185

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

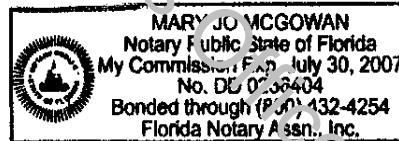
SEE ATTACHED EXHIBIT A
known as: 820 SHERIDAN RD EVANSTON, IL 60202
PIN# 11-19-405-022-0000

dated 09/27/2004
WASHINGTON MUTUAL BANK, FA

By: 
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/27/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1899374 DDA163912

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P-2
OH

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STREET ADDRESS: 828 SHERIDAN RD
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-19-405-022-0000

LEGAL DESCRIPTION:

PCL 1: LOT 4 (EXCEPT T S 1 FOOT THEREOF NORTH AND ADJOINING LOT 14) ALL IN THE RESUBDIVISION OF C. H. THOMPSON'S SHERIDAN RD SUBDIVISION OF BLOCK 7 (EXCEPT THAT PART THEREOF TAKEN FOR STREETS) AND OF THE EAST 1/2 OF VACATED CONGRESS STREET IN SUBDIVISION OF BLOCKS 7, 8, AND 9 IN WHITE'S ADDN TO EVANSTON IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PCL 2: THAT PART OF LOT 14 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT, 12 FT 6 1/4 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT TO A POINT IN THE SOUTH LINE OF SAID LOT, 13 FT 1 1/4 INCHES WEST OF THE SOUTHEAST CORNER OF SAID LOT IN THE RESUBDIVISION OF C. H. THOMPSON'S SHERIDAN ROAD SUBDIVISION IN BLOCK 7 (EXCEPT THAT PART THEREOF TAKEN FOR STREET) AND OF THE EAST 1/2 OF VACATED CONGRESS STREET IN THE SUBDIVISION OF BLOCKS 7, 8, AND 9 IN WHITE'S ADDITION TO EVANSTON IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PCL 3: THAT PART OF THE SOUTH 1 FOOT OF LOT 4 NORTH OF AND ADJOINING LOT 14 AND SITUATED BETWEEN THE EAST AND WEST LNS EXTENDED NORTH OF THAT PART OF LOT 14 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 14, 12 FT 6 1/4 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT 14 TO A POINT IN THE SOUTH LN OF LOT 14, 13 FT 1 1/4 INCHES WEST OF THE SOUTHEAST CORNER OF SAID LOT 14, ALL IN THE RESUBDIVISION OF C. H. THOMPSON'S SHERIDAN ROAD SUBDIVISION OF BLOCK 7 (EXCEPT THAT PART THEREOF TAKEN FOR STREETS) AND OF THE EAST 1/2 OF VACATED CONGRESS STREET IN THE SUBDIVISION OF BLOCKS 7, 8, AND 9 IN WHITE'S ADDITION TO EVANSTON IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN CCI.