

UNOFFICIAL COPY

Doc#: 0428818020
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/14/2004 08:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11150117

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **HUGO CARRANZA AND GUADALUPE CARRANZA, HUSBAND AND WIFE**, to **HOUSEHOLD BANK, F.S.B.**, dated **7/15/2002** recorded in the Official Records Book under Document No. **0420824465**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **209000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **2540 S Trumbull Ave Chicago, Illinois**, being described as follows: SEE ATTACHED
PARCEL: 16-26-226-030

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 16 day of August 2004.

HHB-027

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UNOFFICIAL COPY**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

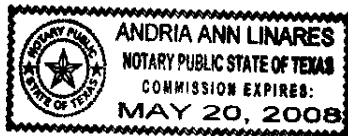
BY: *Robert Tompkins*
TITLE: ASSISTANT SECRETARYBY: *Debbie Thayer*
NAME: DEBBIE THAYER
TITLE: VICE PRESIDENTSTATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT TOMPKINS** well known to me to be the VICE PRESIDENT and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

16 day of August 2004.

My Commission Expires:

*Andria Ann Linares*
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name: _____

Return To:Hugo Carranza
2540 S Trumbull Ave
Chicago, IL 606233930**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Hugo Carranza, 2540 S Trumbull Ave, Chicago, IL 606230000

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11150117//

MIN: 100077900040150358 / 100077900040150358

MERS Telephone No. 1-888-679-6377

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Order Number: 02-023978

Policy Number: 72107-804189

Property Description:

The land referred to in this policy is described as follows:

LOT 18 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 6 FEET OF LOT 17 IN HENRY CURTIS' SUBDIVISION OF LOTS 63, 66, 71, 74 AND 79 IN JOY AND FRISBIE'S SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office