

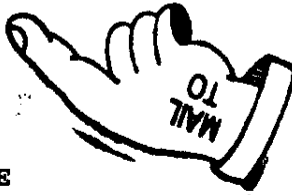
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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0428822099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2004 08:55 AM Pg: 1 of 2



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Selena McCormick

Loan #: 0005529084 Customer #: 765 RLS #: 918772

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA OFELIA MENDEZ AN UNMARRIED WOMAN

Original Mortgagee: HOME LOAN AND INVESTMENT BANK F.S.B.

Mortgage Dated: JULY 24, 2000 Recorded on: AUGUST 02, 2000 as Instrument No. 00583792 in Book No. --- at Page No. ---

Property Address: 3717S 56TH CT CICERO IL 60804-

County of COOK, State of ILLINOIS

PIN# 16-32-423-007-0000N

Legal Description: LOT 36 IN BLOCK 17 IN FOURTH ADDITION TO BOULEVARD MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOWNSHIP OF CICERO COUNTY OF COOK AND STATE OF ILLINOIS. PIN NO.16-32-423-007-0000

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 01, 2004

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

By: _____
Juanita Jennette, Vice President

SY
P2
M
BMP

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Loan#: .0005539084

RLS#: 918772

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On OCTOBER 01, 2004, before me, **K. Munoz**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **K. Munoz**



Property of Cook County Clerk's Office