UNOFFICIAL CO

Recording Requested By:

Chase Manhattan Mortgage Corporation

When Recorded Return To: JAMES DOIG

CHICAGO, IL 60607



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2004 07:32 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #:165c5c75 "DOIG" Lender ID:498BTDBC/11568268 Cook, Illinois MERS #: 100122200000469111 VSJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORTION holder of a certain mortgage, made and executed by JAMES DOIG, originally to BNC MORTGAGE, INC., A DE'_AWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/14/2003 Recorded: 08/21/2003 in Book/Reel/, iber: N/A Page/Folio: N/A as Instrument No.: 23302134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMERS 210 AND P-40 IN MADISON CONDOMINIUM AS DELINCATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 3 IN BLOCK 4 N DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWN SHIP 39 NORTH, RANGE 14, EAST OF THE THIRD

PARCEL 2: LOTS 1,2,3,4 AND 5 IN SUPERIOR COURT PARTITION CF LOTS 1 AND 2 OF BLOCK 1 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 17-17-206-014-1011

Property Address: 939 W MADISON STREET #210, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BITC MORTGAGE, INC. A

DELAWARE CORPORTION On October 6th, 2004

Assistant Secretary RUIZ. TELMA

0428822008 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Diego

On October 6th, 2004, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

Notary Expires: 03/01/2006 #13

TARY PUBLIC • CALIFOR SAN DIEGO COUNTY

(This area for notarial seal)

ODERTHOR COOK COUNTY CLERK'S OFFICE MERLY MUNICOZA, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 Prepared By:

800-548-7912