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Document Prepared By: ILMRSD-3 (2/27/02)
DRENKA MATORE
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0428822181
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2004 11:25 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu BK1
Loan #: 0020838306
Investor Loan #: 1666988094
PIN/TaxID #: 13-12-220-049-1001
Property Address:
2630W SUMMERDALE AVE #1E
CHICAGO, IL 60625

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EMILY KOULOUVARIS AN UNMARRIED WOMAN MONICA BRENTANOS A MARRIED WOMAN AND THEODORA KOULOUVARIS A WIDOW**

Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**

Loan Amount: \$ 41,000.00

Date of Mortgage: 01-29-1998

Certificate #:

Microfilm:

Date Recorded: 02-11-1998

Liber/Book: .

Folio/Page: .

Document #: 98115601

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/30/2004**.

Mortgage Electronic Registration Systems, Inc

Becky Sands
Assistant Secretary

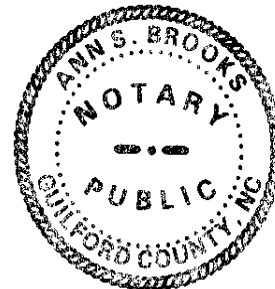
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **09/30/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



SS
RR
ML
11

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UNIT FIRST FLOOR EAST IN 2630 WEST SUMMERDALE AVENUE CONDOMINIUM, AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 67
AND 68 IN WILLIAM H BRITIGAN'S LUDLONG WOODS GOLF CLUB ADDITION, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24869113, TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
PIN 13-12-220-049-1001

Property of Cook County Clerk's Office