UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 2867461



Doc#: 0428822201

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 10/14/2004 11:44 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by EVERGREEN MORTGAGE SERVICES INC. bearing the date 10/15/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0406442030 Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illincis as follows, to wit:

known as: 6548 S CHAMPLAIN

CHICAGO IL 60637-0000

PIN# 20-22-220-038-0000

dated 09/25/2004

NATIONAL CITY MORTGAGE CO.

TOM MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 50/25/2004 by TOM MCKINNON the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

MARY JOXICGOWAN

Notary Public/Comprission expires: 07/30/2007

No.27, Public State of Florida My Colon selon Exp. July 30, 2007 NJ. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN 1870426 ENH163813

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STREET ADDRESS: 6548 S. CHAMPLAIN

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-22-220-038-0000

LEGAL DESCRIPTION:

LOT 21 AND THE SOUTH 1/2 OF LOT 20 IN BLOCK 5 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office