## HS1944UNOFFICIAL COPY WARRANTY DEED

GRANTOR(S):  Sylwia Chudzik and Leszek Chudzik,  married to each other	34288280440
PRESENTLY RESIDING AT: 10146 Hartford Court, Unit 2B Schiller Park, Illinois 60176	Doc#: 0428826044 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/14/2004 01:58 PM Pg: 1 of 2
HERITAGE TITLE COMPANY	
SEE EXHIBIT "A" ATTACHED HELETO, INCORPORATED HERE P.I.N.: 12-21-111-021-1006 PROPERTY ADDRESS: 10146 Hartford Court, Unit 2B, Schille	IN BY REFERENCE AND MADE A PART HEREOF.
SUBJECT TO: (1) General real estate taxes for the year (2002)3 and sof record. (3) Private, public and utility easements. (4)	subsequent years. (2) Covenants, conditions and restrictions 4) Governmental taxes or assessments for improvements not
Hereby releases and waiving all rights under and by virtue of the Homes TO HAVE AND TO HOLD said real estate forever.	/
DATED this	
Sylwia-Chudzik	Leszer Chydzik
STATE OF ILLINOIS, COUNTY OF COOK ) SS: I, the undersigned aforesaid, DO HEREBY CERTIFY that Sylwia Chudzik and Leszek whose name(s) is(are)subscribed to the foregoing instrument, appeared be sealed and delivered the said instrument as his/her/their free and voluntar release and waiver of the right of homestead.	Chudzik, personally known to me to be the same persons
GIVEN UNDER MY HAND AND OFFICIAL SEAL, this day of  "OFFICIAL SEAL"  PUBLIC ROBERT W. OLIVER  LLINOIS COMMISSION EXPIRES 09/19/05  Prepared by: Mariola A. Goieta, Attornoves Law, 910 North Milwauker  Return to:	e d
210tul II to.	e Avenue, Chicago, Illinois 60646 end Subsequent Tax Bill To:
RYSTARD ANDREGERAL  10146 HARTFORD CT. #28  SCHILLER PARK 12, 60176	
SCHILLER VARIL IL. 60176	

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## **UNOFFICIAL COPY**

## Exhibit A

H-54944

PARCEL 1: UNIT 2B IN 10146 HARTFORD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE WEST 18 FEET THEREOF) AND THE WEST 24.25 FEET OF LOT 3 IN HARTFORD COURT SUBDIVISION BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST O' THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHILIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00304316, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND S-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACKED TO THE DECLARATION OF CONDOMINIUM AFORESAID

P.I.N 12-21-111-021-1006

C/K/A 10146 HARTFORD COURT UNIT 2B, SCILLER PARK, ILLINOIS 60176

