



Doc#: 0428832046
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/14/2004 12:32 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) SHANNON BAKER 269-973-1448	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
NATIONAL CITY BANK OF THE MIDWEST K-A12-V P.O. 1040 OSHTEMO, MI 49077-1040	

NCS-74468 DC/MB 12/1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. INITIAL FINANCING STATEMENT FILE # COOK CO 0021227665	10. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (all or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in item 6a and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete item 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
METRO STORAGE L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7d. MAILING ADDRESS
13000 ROCKLAND RD

CITY LAKE BLUFF	STATE IL	POSTAL CODE 60044	COUNTRY
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7e. TAX ID #: SEN OR EIN

7f. TYPE OF ORGANIZATION

7g. JURISDICTION OF ORGANIZATION

7h. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire revised collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
NATIONAL CITY BANK OF THE MIDWEST, FKA NATIONAL CITY BANK OF MI/IL

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA** **PO74UC 8645871316**

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 2 IN BARTLETT INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PURSUANT TO THAT CERTAIN PLAT RECORDED MAY 31, 1969 AS DOCUMENT NO. 20839618, COOK COUNTY, ILLINOIS RECORDS BEING THE SAME PROPERTY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE AFORESAID LOT 2 IN BARTLETT INDUSTRIAL PARK; THENCE SOUTH 01 DEGREES 54 MINUTES 00 SECONDS WEST ALONG THE WESTERN BOUNDARY LINE OF PROPERTY NOW OR FORMERLY OWNED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION A DISTANCE OF 647.90 FEET TO A REBAR FOUND LOCATED ON THE NORTHERN RIGHT-OF-WAY LINE OF DEVON AVENUE (33-FOOT RIGHT-OF-WAY WIDTH); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE AFORESAID RIGHT-OF-WAY LINE A DISTANCE OF 321.68 FEET; THENCE NORTH 01 DEGREES 54 MINUTES 00 SECONDS EAST ALONG THE EASTERN BOUNDARY LINE OF PROPERTY NOW OR FORMERLY OWNED BY THOMAS A. MALLAN A DISTANCE OF 707.48 FEET TO A SET IRON PIPE; THENCE SOUTH 79 DEGREES 30 MINUTES 03 SECONDS EAST ALONG THE SOUTHERN BOUNDARY LINE OF PROPERTY NOW OR FORMERLY OWNED BY CHICAGO, MINNEAPOLIS, ST. PAUL PACIFIC RAILROAD 325.15 FEET TO A SET IRON PIPE AND THE POINT OF BEGINNING.

Tax Identification No.: 06-35-400-010

Cook County Clerk's Office