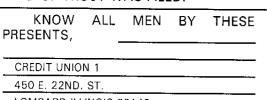
RELEASE DENOFFICIAL COPY (General)

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THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





Doc#: 0428833003

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

PRESENTS,	- Bate. 10/14/2004 07:01 AM Pg: 1 of 2
CREDIT UNION 1	-
450 E. 22ND. ST.	-
	(The Above Space For Recorder's Use Only)
LOMBARD ILLINOIS 60148	- The ribert opace for necorder's ose only
	•
of the County of <u>DUPAGE</u>	and State of for and in consideration
of one dollar, and for other good and	valuable consideration, the receipt whereof is hereby confessed, do claim unto LOUIS I. LANG AND TERLI, LANG, AS JOINT TENANTS
of the Court (COOK	
of the County of COOK	all the right, title
claim or demand. whatsoever, bea	may have acquired in, through or by a certain day of <u>APRIL</u>
A.D. 2003 and recorded in the Record	ler's Office of LOOK County, in the State of Illinois
Document No. <u>0312833205</u> to	the premises therein described, as follows, to wit: (See reverse side
for legal description.) situated in the	Courty of cook in the State of Illinois
together with all appurtenances and priv	ileges thereunto belanding or appertaining. All the notes secured by
said instrument have been paid, cancelle	d and surrendered.
Permanent Index Number (PIN): 10-28-405	061
	
Address(es) of Real Estate: 5123 JEROME	SKOKIÈ ILI INCIS 60076
\bigcirc	DATED this 7TH. day of OCTOBER 2004
A A A	(0541)
PLEASE PRINT	(SEAL)(SEAL
OR TYPE DONNA SZUREK LOAN SPECIA	LIST
NAME(S) BELOW	
SIGNATURE(S)	(SEAL)(SEAL)
State of Illinois, County of \umal	ss. I, the undersigned, a Notary Public in and for ate aforesaid, DO HEREBY CERTIFY that
annumber of the state of the st	
Service State Said County, in the St	ss. I, the undersigned, a Notary Public in and for ate aforesaid, DO HEREBY CERTIFY that
FFICI GLANILA DONNA SZUREK	
BACE STATE OF THE PROSONALLY known to	ne to be the same personwhose name is subscribed to the
RY PUBLIC NEXPIRES teregoing instrument,	appeared before me this day in person, and acknowledged
that <u>s</u> h <u>E</u> signed, s	ealed and delivered the said instrument as A free and voluntary
doty to the data and	purposes therein set forth, including the release and waiver of the
IMPRESS SEAL HERE right of homestead.	
Given under my hand and official seal, th	s_7TH. day of OCTOBER 2004
Commission expires 1/28/68	Nace you a
This instrument was prepared by DONN	A SZUBEK - CREDIT LINION 1
Bolling by Bolling	(NAME AND ADDRESS)
	TO THE THE ADDITION

D

0428833003 Page: 2 of 2

UNOFFICIAL COPY Legal Description

ILES CENTER GARDENS ADDITION TO H OUTH EAST 1/4 OF SECTION 28, TOWN RINCIPAL MERIDIAN, ALSO THE EAST 5 OWARD STREET SUBDIVISION IN THE W	OF LOT 107 IN GEORGE F. NIXON AND COMPANY'S OWARD LINCOLN AND CICERO A SUBDIVISION IN THE SHIP 41 NORTH, RANGE 13 EAST OF THE THIRD FEET OF LOT 26 IN NORTH SIDE REALTY COMPANY'S WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
LINOIS	
	Oya
	CONT. OFF.
CREDIT UNION 1	
CREDIT UNION 1	SEND SUBSEQUENT TAX BILLS TO: