

#E2#607059

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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0428833003
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2004 07:01 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E. 22ND. ST.
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LOUIS I. LANG AND TERI I. LANG. AS JOINT TENANTS

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND. day of APRIL

A.D. 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0312833205 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the _____ County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 10-28-405-061

Address(es) of Real Estate: 5123 JEROME SKOKIE ILLINOIS 60076

DATED this 7TH. day of OCTOBER 2004

PLEASE PRINT OR TYPE NAME(S) BELOW

Donna Szurek (SEAL)
DONNA SZUREK LOAN SPECIALIST

SIGNATURE(S)

(SEAL) (SEAL)

State of Illinois, County of Dupage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

DONNA SZUREK personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s he signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 7TH. day of OCTOBER 2004

Commission expires 1/28/08

Gene Moore
NOTARY PUBLIC

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1

(NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

THE WEST 2 FEET OF LOT 106 AND ALL OF LOT 107 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER GARDENS ADDITION TO HOWARD LINCOLN AND CICERO A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 5 FEET OF LOT 26 IN NORTH SIDE REALTY COMPANY'S HOWARD STREET SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ <table border="0"> <tr><td>CREDIT UNION 1</td><td>_____</td><td>_____</td></tr> <tr><td>(Name)</td><td></td><td>(Name)</td></tr> <tr><td>450 E. 22ND. ST.</td><td>_____</td><td>_____</td></tr> <tr><td>(Address)</td><td></td><td>(Address)</td></tr> <tr><td>LOMBARD ILLINOIS 60148</td><td>_____</td><td>_____</td></tr> <tr><td>(City, State and Zip)</td><td></td><td>(City, State and Zip)</td></tr> </table> }	CREDIT UNION 1	_____	_____	(Name)		(Name)	450 E. 22ND. ST.	_____	_____	(Address)		(Address)	LOMBARD ILLINOIS 60148	_____	_____	(City, State and Zip)		(City, State and Zip)	_____
		CREDIT UNION 1	_____	_____																
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450 E. 22ND. ST.	_____	_____																		
(Address)		(Address)																		
LOMBARD ILLINOIS 60148	_____	_____																		
(City, State and Zip)		(City, State and Zip)																		

OR

RECORDER'S OFFICE BOX NO. _____