

UNOFFICIAL COPY



0428833175

FULL SATISFACTION AND RELEASE OF MORTGAGE

Doc#: 0428833175
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/14/2004 10:35 AM Pg: 1 of 3

BANK OF PONTIAC-PONTIAC, ILLINOIS 61764
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto

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EDWARD G. RENNER AND ALISON C. CONLON, AS TENANTS BY THE ENTIRETY

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of June, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0010799682**, and by a certain Mortgage dated the 23rd day of July, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0020804058**, the premises therein described, as follows, to-wit:

REFER TO EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Vice President and Cashier this 25th day of September, 2004.

BOX 333-CP

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BANK OF PONTIAC

ATTEST:

Kathy A. Francis
Vice President & Cashier

Joshua E. Thompson
Vice President

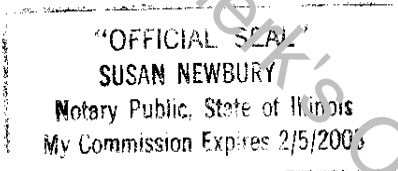
STATE OF ILLINOIS)
 Ss)
COUNTY OF LIVINGSTON)

I, the undersigned, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY THAT Joshua E. Thompson, is personally known to be a Vice President of Bank of Pontiac, a corporation, that Kathy Francis is personally known to me to be Vice President and Cashier of said corporation, that each of them is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of September, A.D., 2004.

Susan Newbury
Notary Public

THIS INSTRUMENT WAS PREPARED BY
AND PLEASE RETURN TO
BANK OF PONTIAC
300 W. WASHINGTON ST.
PONTIAC, IL 61764



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

UNITS 704 AND 705 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS "PARCEL"):

ALL OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF A LINE 12 FEET EAST OF AND PARALLEL TO THE MOST WESTERLY LINE OF SAID LOT 1, AND SAID MOST WESTERLY LINE EXTENDED AND ALL OF LOTS 37, 38, 39, 40, 41 AND 42 (EXCEPT THE EAST 33 FEET OF SAID LOT 42) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 TO 20 IN CANAL TEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR PLAZA ON DEWITT CONDOMINIUM ASSOCIATION, DATED SEPTEMBER 12, 1975 AND RECORDED SEPTEMBER 17, 1975 AS DOCUMENT NUMBER 23225147 TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS: 17-03-222-023-1056 & 17-03-222-023-1057

Cook County Clerk's Office