



Prepared by:

WHEN RECORDED, MAIL TO:  
JOANNE F. FEHN, GENERAL  
COUNSEL  
939 WEST LAKE STREET  
CHICAGO, ILLINOIS 60607

Doc#: 0428835249  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/14/2004 11:18 AM Pg: 1 of 3

Mers  
1000 1570004172254

Order No.  
Escrow No. 0082229038  
Loan No. 00256153

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CARMELITA FARRAR, AN UNMARRIED WOMAN TO ANCHOR MORTGAGE CORPORATION

and bearing the date of the  
and recorded either

concurrently herewith or  
 as Instrument No. 0428835248 on 9-23-04 in book  
page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".  
A.P.N. #: 20-23-120-025-0000




TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Box 333



8229038 Mundell CMC 801/3 no abs

**UNOFFICIAL COPY**

<p>STATE OF ILLINOIS SS. COUNTY OF COOK</p>	<p>ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION</p>
<p>On <u>9-23-04</u> before me, personally appeared <b>STEVE VANDEGEVEL</b></p>	<p> _____ <b>STEVE VANDEGEVEL</b></p>
<p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p>	<p>_____ VICE PRESIDENT</p>
<p>WITNESS my hand and official seal.</p>	
<p>Signature <u></u></p>	
<p></p>	<p>MIN: MERF Phone: 1-888-679-6377</p>
<p>(This area for official notarial seal)</p>	



# UNOFFICIAL COPY

**STREET ADDRESS:** 6626 S. MARYLAND

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 20-23-120-025-0000

**LEGAL DESCRIPTION:**

THE NORTH 1/2 OF LOT 6 IN BLOCK 9 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office