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Doc#: 0428941015  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/15/2004 09:38 AM Pg: 1 of 3

**WARRANTY DEED**  
ILLINOIS STATUTORY  
(Corporation to Corporation)



MAIL TO:

HERMAN MARINO  
53 N. JACKSON #7442  
CHICAGO 60604

NAME & ADDRESS OF TAXPAYER:

1409/47 E. 67th St LLC  
3017 W. LYNDALE AVE  
CHICAGO 60647

RECORDER'S STAMP

THE GRANTOR, REDEEMING MINISTRIES, an ILLINOIS NOT-FOR-PROFIT CORPORATION; a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of TEN (10.00) Dollars and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of TRUSTEES of said corporation, CONVEYS AND WARRANTS to 1409/1447 EAST 67<sup>TH</sup> STREET, LLC a corporation organized and existing under and by virtue of the Laws of the State of ILLINOIS having its principal office at the following address 3017 W LYNDAL AVE., CHICAGO, ILLINOIS, 60647 all interest in the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

**SEE ATTACHED**

I hereby declare that the attached deed represents a transaction exempt under provisions of Paragraph b, Section 4, of the Real Estate Transfer Tax Act. *gms*

Permanent Index Number(s): 20-23-402-020; 20-23-402-019; 20-23-402-008;  
20-23-402-016; 20-23-402-004-0000 and 20-23-402-005-0000

Property Address: 1409/11; 1427; 1429; 1435; and 1447 East 67<sup>th</sup> Street, Chicago, Illinois 60637

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 9 day of JULY, 2004.

IMPRESS  
CORPORATE  
SEAL HERE

REDEEMING MINISTRIES

BY: Rev. Paul G. Southern PRESIDENT

ATTEST: Vanessa Collins SECRETARY

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## THE LAND REFERRED TO IN THIS WARRANTY DEED IS DESCRIBED AS FOLLOWS:

**PARCEL 1: PIN: 20-23-402-020- 1409/17 EAST 67<sup>TH</sup> ST., CHICAGO, IL 60637**

LOTS 20, 21, 22 AND 23 IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 256 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

**PARCEL 2: PIN: 20-23-402-016 1409 EAST 67<sup>TH</sup> ST., CHICAGO, IL 60637**  
**PIN: 20-23-402-018- 1427 EAST 67<sup>TH</sup> ST., CHICAGO, IL 60637**

LOTS 16, 17, 18, AND 19 (EXCEPT THE EAST 0.02 FEET OF LOT 16) IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 256 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

**PARCEL 3: PIN: 20-23-402-019- 1429 EAST 67<sup>TH</sup> ST., CHICAGO, IL 60637**

LOTS 14, 15, AND THE EAST 0.02 FEET OF LOT 16 IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTH EAST ¼ OF THE SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 256 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

**PARCEL 4: PIN: 20-23-402-004- 1435 EAST 67<sup>TH</sup> ST., CHICAGO, IL 60637**

LOTS 9, 10, 11, 12, AND 13 IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼, (EXCEPT THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5: PIN: 20-23-402-005- 1447 EAST 67<sup>TH</sup> ST., CHICAGO, IL 60637**

LOTS 3, 4, 5, 6, 7 AND 8 IN BLOCK 4 OF THE BASS SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼, (EXCEPT THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

State of Illinois, *COOK* County ss:

I, *EULANA M. BLALOCK-JONES*

a Notary Public in and for said County and State, do hereby certify that *REV. PAUL A. SOUTHERLAND* personally known to me to be

the same person(s) whose name(s) in person and acknowledged that *He* for the purposes and therein set forth.

subscribed to the foregoing instrument, appeared before me this day signed and delivered the said instrument as *His* free and voluntary act,

Given under my hand and official seal, this

~~July~~ *27th* day of *JULY* 200*8*.

My



*Eulana M. Blalock-Jones*  
Notary Public

Property of Cook County Clerk's Office