

UNOFFICIAL COPY



0428946034

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0428946034
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2004 08:39 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST# 87-230 representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 19 day of MAY 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 00385866 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 6 IN FOREST VIEW ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-29-221-013-0000

Address(es) of Premises : 17042 S AUSTIN ORLAND PARK, ILLINOIS

Witness _____ hand _____ and seal _____, this 10 of DECEMBER, 2001.

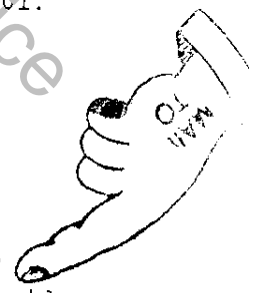
By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Mail to:



ENTERPRISE LAND TITLE, LTD.

ES/3602-6

2

STATE OF Illinois

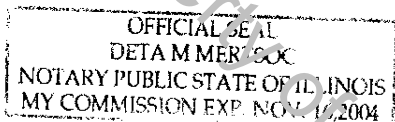
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COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of DECEMBER, 2001.

Debra M. Mattox
NOTARY PUBLIC



Commission Expires _____

Record & return to:
Griffin & Gallagher
10001 So. Roberts Rd.
Palos Hills, Ill. 60465

Cook County Clerk's Office