UNOFFICIAL COPY



Doc#: 0428947188

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 10/15/2004 12:18 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, JL
Recording Requests 3y:
Green Tree Servicing LLC (CDP)
When Recorded Mail 1o:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6910436960 LPS # 2698748 Bin #: 100604-2

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, r'a Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 5/9/2001 made and elecuted by BETSY GONZALEZ to secure payment
of the principal sum of \$36751.15 Dollars and interest to CONSECO BANK, INC.
in the County of COOK and State of IL Recorded: 5/25/2001 as Instrument #:
0010448488 in Book: 2453 on Page: 0101 (Re-Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 09-07-310-026

Property Address: 167 Village Ct, Des Plaines, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has carsed these presents to be signed by its duly authorized officer(s), on October 07, 2004.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

RY

Michelle Barrey, Authorized Signor

IL 021 2698748 6910436960 GRP4

A

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STATE OF COUNTY OF

ON October 07, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, Itate of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

Clarts

10/29/2004

IL 021 2698748_6910436960_GRP4

EXHIBIT A

Loan#: 6910436960 LPS#: 2698748 Bin #: 100604-2

PARCEL 1: THE NORTHEASTERLY 18.33 FEET OF THE SOUTHWESTERLY 116.99 FEET OF LOT 2, ALSO THE SOUTHEASTERLY 8.95 FEET OF THE NORTHWESTERLY 78.05 FEET OF THAT PART OF LOT 1 LYING NORTHEASTERLY LINE OF ALLEY IN FIRST FEDERAL HOMES INC., VILLAGE MANOR, A SUBDIVISION OF PART OF TRACT "D" OF CUMBERLAND VILLAGE UNIT 2, A SUBDIVISION OF LOT "C" OF CUMBERLAND VILLAGE UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 132 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIRST FEDERAL HOMES INC, VILLAGE MANOR; REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 29, 1958 AS DOCUMENT LR 1793131, IN COOK COUNTY, ILLINOIS.