

UNOFFICIAL COPY



Doc#: 0428947192
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2004 12:46 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0013417373 LPS #: 2678947 Bin #: 092104-13



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/20/2004 made and executed by UFAL MONTGOMERY, A SINGLE MAN to secure payment of the principal sum of \$68500.00 Dollars and interest to MORTGAGE PLUS FUNDING, INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 5/27/2004 as Instrument #: 041480222 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No.(if applicable): 2911125074

Property Address: 14823S ELLIS AVE, DOLTON, IL 60419.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 07, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY 
Michelle D. Barney, Vice President-Reconveyance and Release

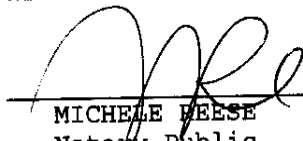
IL_021_2678947_0013417373_GRP4

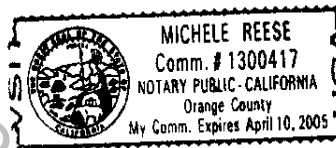
A

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STATE OF CA
COUNTY OF ORANGE

ON October 07, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


MICHELE REESE
Notary Public



Commission Expires: 4/10/2005
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 259 0701
9/26/2004

10/16/2004
B

IL_021_2678947_0013417373_GRP4

Loan#: 0013417373 LPS#: 2678947 Bin #: 092104-13

LOT 30 (EXCEPT THE NORTH 26 FEET THEREOF). LOT 31 AND THE NORTH 17 FEET OF LOT 32 IN BLOCK 1 TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTH SOUTH HERETOFORE VACATED 16 FOOT WIDE ALLEY LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 30 (EXCEPT THE NORTH 26.00 FEET THEREOF) AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 17.00 FEET OF LOT 32 ALL IN BLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1,2,4,5 AND 6 IN BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 OF B. EAGLES SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, IN COOK COUNTY, ILLINOIS.