



Doc#: 0428950064
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/15/2004 10:50 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/06/04

Law Title Order Number: 30056-CC

1. Name of Mortgagor(s):
ANTHONY G PAPANAKIS
2. Name of original Mortgagee: WAMU
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0020428001
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WAMU and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 12-24-326-021-0000

Address: 3228 N. OPAL AVE., CHICAGO, IL 60634

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 10/06/04 by AMBER WIENER as (officer/agent of) Law Title Insurance Company.

Noel Rivera



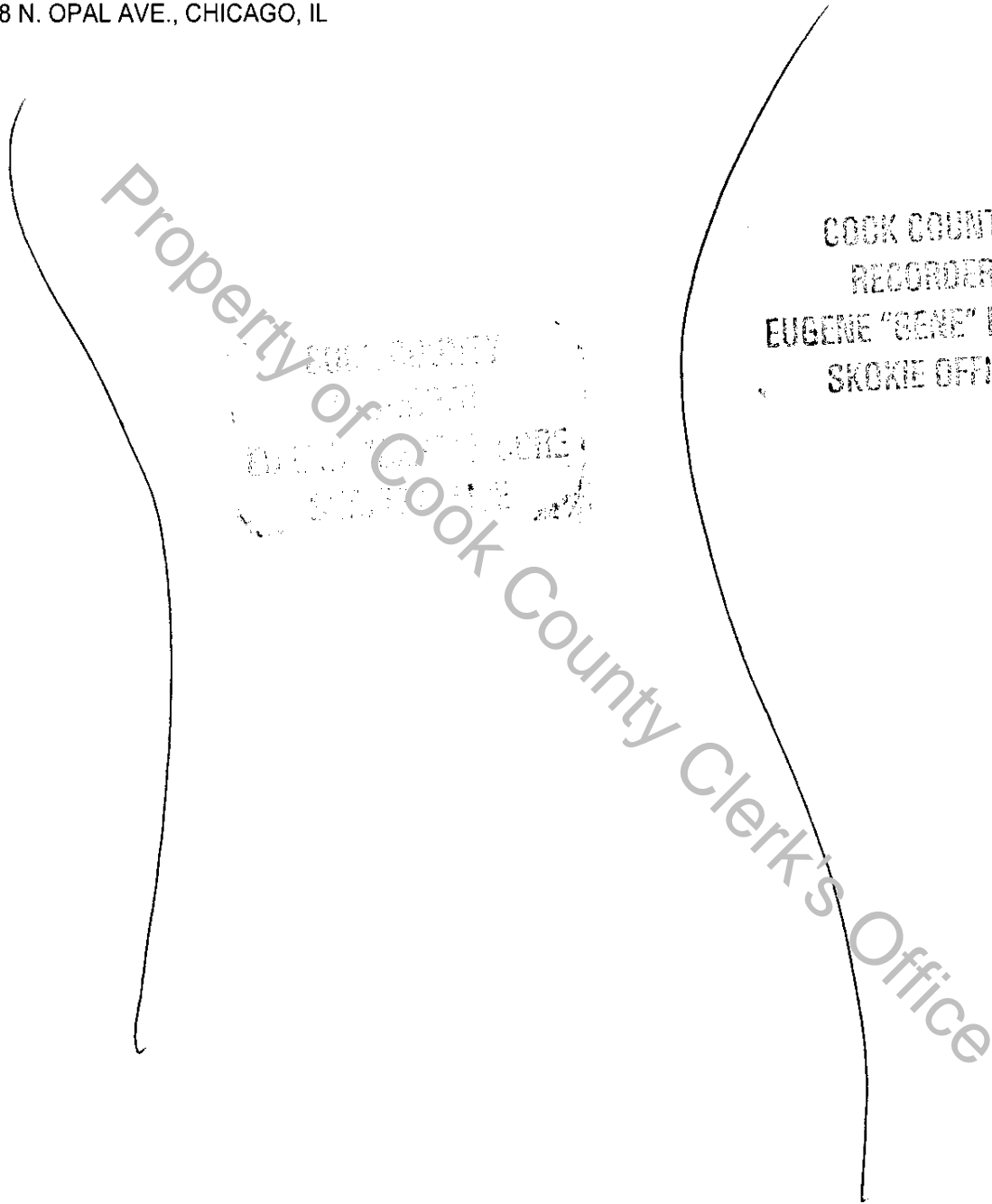
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

UNOFFICIAL COPY

LOT 8 IN BLOCK 7 IN JOHN J. RUTHERFORD'S 5TH ADDITION TO MONT CLAIRE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, LYING SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12-24-326-021-0000
3228 N. OPAL AVE., CHICAGO, IL



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

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