

# UNOFFICIAL COPY



Doc#: 0428950125  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/15/2004 02:35 PM Pg: 1 of 3

## QUIT CLAIM DEED Statutory (ILLINOIS)

**THE GRANTORS,  
HEATHER GARTNER N/K/A  
HEATHER LYNN MYERS  
AND BRIAN A. MYERS,**

husband and wife, of  
Evanston, Illinois,  
County of Cook for  
and in consideration

of TEN AND NO/100THS (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, QUIT CLAIM, CONVEY and WARRANT to **HEATHER LYNN MYERS AND BRIAN A. MYERS**, husband and wife, of Evanston, County of Cook, State of Illinois as tenants by the by the entirety and not as joint tenants and not as tenants in common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**PARCEL 1: UNIT NUMBER 1507-1 IN THE LAFAYETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 8 IN THE SUBDIVISION OF BLOCK 53 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010455521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-12 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT 0010455521.**

PROPERTY ADDRESS: 1507 MAPLE AVENUE, UNIT 1, EVANSTON, ILLINOIS 60201

P.I.N: 11-18-316-036-1002

hereby releasing and waiving all rights under and by virtue of the ~~other provisions~~ Exemption Laws of the State of Illinois.

EXEMPTION

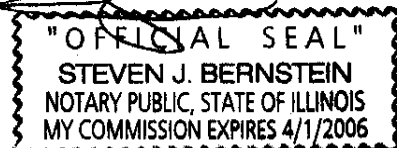
DATED this 9 day of September, 2004

Heather Gartner (SEAL)  
HEATHER GARTNER

Brian A. Myers (SEAL)  
BRIAN A. MYERS

Heather Lynn Myers (SEAL)  
N/K/A HEATHER LYNN MYERS

This document is exempt under  
Evanston Real Estate Transfer  
Tax Ordinance by paragraph E  
of Section 2-29-6.



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Property of Cook County Clerk's Office

MAIL TO  
BERNSTEIN & CLEVELAND  
513 CHICAGO AVE  
EVANSTON, IL  
60202

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## STATEMENT BY GRANTOR AND GRANTEE

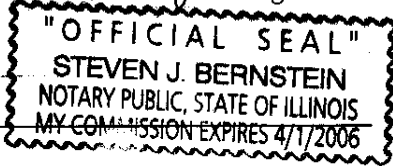
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 9/9/2004 Signature: [Signature]  
Grantor or Agent

Subscribed and sworn to before me by the said GRANTORS [Signature]  
Grantor or Agent

dated 9-9-04

Notary Public [Signature]



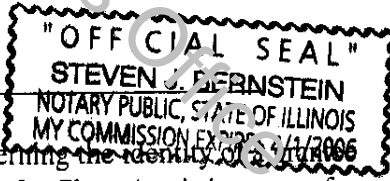
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 9/9/2004 Signature: [Signature]  
Grantee or Agent

Subscribed and sworn to before me by the said GRANTEE [Signature]  
Grantee or Agent

dated 9-9-04

Notary Public [Signature]



Note: Any person who knowingly submits a false statement concerning the identity of a grantor or grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act).

**NOTE: LAND TRUSTEE IS NEITHER "GRANTEE OR AGENT" OF AN ASSIGNMENT OF BENEFICIAL INTEREST.**