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Doc#: 0428902045 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/15/2004 07:48 AM Pg: 1 of 3

When Recorded Return to:

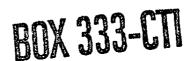
1ST ADVANTAGE MORTGAGE, L.L.C. 55 W. 22ND ST., SUITE 300 LOMBARD, IL 60148 Loan #042521446150

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigne in reby grants, assigns, and transfers to:
CHASE MANHATTAN BANK USA, N.A. AND OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST
MAY APPEAR, C/O CHASE HOME EQUITY, 7. O. BOX 6656, CLEVELAND, OHIO 44101
all beneficial interest under that certain Mortgage Dat'u: SEPTEMBER 29, 2004
Executed by JOHN F. KLANCNIK and ERIN E. AHERN, HUSBAND And WIFE, Mortgagor, to: 1ST
ADVANTAGE MORTGAGE, L.L.C., Mortgagee, and recorded as Document No.
in Rook Pare of Official Records in the County
Recorders Office of COOK County, ILLINOIS, describing land the rein as:
9600 S LONGWOOD DRIVE, CHICAGO, ILLINOIS 60643

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE LYCORPORATED HEREIN T'S OFFICE



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LOT 1 IN OGDEN AND SMITH'S ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF BLOCK 5 THE TA IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IST ADVANTAGE MCRTGAGE, L.L.C.	
By Damel Kiesel Artest: PAMELA KRESCH Vide/Prosident CLOSING MANAGER	Asst. Secretary
State of ILLINOIS, County of	, who
personally appeared to me as Yite President And Ass / Secretary of 181 ADVA CLOSING MANACER	
(Seal) "OFFICIAL SEAL" John Lagrassa Notary Public, State of Illinois My Commission Exp. 02/14/2006	
	SOME OFFICE