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Doc#: 0428902045  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/15/2004 07:48 AM Pg: 1 of 3

C.T.I. LMB  
H24048452  
2410108520

When Recorded Return to:

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND ST., SUITE 300  
LOMBARD, IL 60148  
Loan #042521446150

Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST  
MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated: SEPTEMBER 29, 2004  
Executed by: JOHN F. KLANCNIK and ERIN E. AHERN, HUSBAND And WIFE, Mortgagor, to: 1ST  
ADVANTAGE MORTGAGE, L.L.C., Mortgagee, and recorded as Document No. 0428902044, on  
in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County  
Recorders Office of COOK County, ILLINOIS, describing land therein as:

9600 S LONGWOOD DRIVE, CHICAGO, ILLINOIS 60643

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

**BOX 333-CTI**

# UNOFFICIAL COPY

LOT 1 IN OGDEN AND SMITH'S ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF BLOCK 5  
IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP  
37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1ST ADVANTAGE MORTGAGE, L.L.C.

By *Pamela Kresch* Attest: \_\_\_\_\_  
PAMELA KRESCH *Vice President* Asst. Secretary  
CLOSING MANAGER

State of ILLINOIS, County of DUPAGE

This instrument was acknowledged before me on SEPTEMBER 29, 2004, by PAMELA KRESCH, who personally appeared to me as *Vice President and Asst. Secretary* of 1ST ADVANTAGE MORTGAGE, L.L.C., CLOSING MANAGER.

*John Lagrassa*  
Notary Public

(Seal)

