24 102430NOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 10/05/04 Doc#: 0428902067

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/15/2004 07:59 AM Pg: 1 of 2

Order Number:

1410

008244403

ROBERT AND DEBORAH BECKMAN 1. Name of mortgagor(s):

2. Name of original mortgage 2: MERRILLVILLE FIELDSTONE MORTGAGE

3. Name of mortgage servicer (in any):

4. Mortgage recording:

Vol.:

or Document No.: 0413917065

- 5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tutles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortga gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Diff Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 07-30-206-012-0000

Common Address: 7903 NORTHWAY DR., HANOVER PARK,

ILLINOIS 60133

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: WENDY MILLER

Address: 645 TOLLGATE ROAD, SUITE 250, ELGIN, ILLINOIS 60123

Telephone No.: (847) 622-770

State of Illinois

County of A COCY

This Instrument was acknowledged before me on 9.30-04 by

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

WENDY MILLER

645 TOLLGATE ROAD, SUITE 250

ELGIN, ILLINOIS 60123

BOX 333-CT

(Signature of Notary)

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 12 IN BLOCK 59 IN HANOVER HIGHLANDS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968 AS DOCUMENT NUMBER 20710037, IN COOK COUNTY, ILLINOIS

Property or Cook County Clark's Office