

UNOFFICIAL COPY



Prepared By:

JEAN ZHANG
5757 S. CASS AVENUE
WESTMONT, IL 60559

Doc#: 0428902008
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2004 07:29 AM Pg: 1 of 2

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559

8218655
24103893 20/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810418269

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 29, 2004
executed by YIP PUI LAU AND SAU HAN WONG, HUSBAND AND WIFE

[Handwritten signature]

to HOMELAND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No

, page(s) COOK

, as Document No.
County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2600 S. UNION AVENUE, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

HOMELAND MORTGAGE COMPANY

On October 4, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ZHU CHEN

known to me to be the PRESIDENT
and

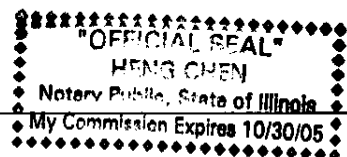
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*

By: ZHU CHEN
Its: PRESIDENT

By:
Its:

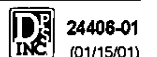
Witness:



County,
My Commission Expires 1-18-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT



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"Exhibit A"

Legal Description Rider

Loan No.: 7810418269

Borrower Name(s): YIP PUI LAU AND SAU HAN WONG, HUSBAND AND WIFE

Property Address: 2600 S. UNION AVENUE, CHICAGO, ILLINOIS 60616

PARCEL 1: LOTS 1 AND 2 TAKEN AS A TRACT (EXCEPT THE SOUTH 82.97 FEET THEREOF TOGETHER WITH THE WEST 15.69 FEET OF THE SOUTH 19.08 FEET OF SAID TRACT IN BLOCK "C" IN CRANE'S RESUBDIVISION OF BLOCKS 'C' AND 'D' IN WRIGHT'S SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY 26TH AND UNION TOWNHOME ASSOCIATION DECLARATION, RECORDED MAY 21, 2001 AS DOCUMENT NUMBER 0010428289.
17-28-301-054

Property of Cook County Clerk's Office



24406-02

Rev. 05/13/03