## **UNOFFICIAL COPY**



### WARRANTY DEED Statutory

THE GRANTORS, GREGORY WILLIS and BROOKE WILLIS, his wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to BRIAN CATAYLOR, 2358 South Colony, #F2, Mt. Prospect, IL 60056, the following described Real Estate situated in the County of Cook, in the State of Illinois, to with



Doc#: 0428902244 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/15/2004 10:12 AM Pg: 1 of 3

### SEE RIDER ATTACHED

hereby releasing and waiving air 13 its under and by virtue of the Homestead Exemption Laws of the State of Illinois.

(SEAL)

SUBJECT TO, IF ANY: Covenants, conditions, and restrictions of record; public and utility easements; existing leaves and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2003 and subsequent years.

Permanent Real Estate Index Number: 13-11-319-016-0000

Address of Real Estate: 3650 West Ainslie, Unit #2, Ch.ca<sub>2</sub>c, 11 60625

DATED this 28 day of September 2004.

STATE OF ILLINOIS ) SS. COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERERY CERTIFY that GREGORY WILLIS and BROOKE WILLIS, his wife, personally known to me to be the same persons, whose na ness are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and relivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28 day of September, 2004.

OFFICIAL SEAL"

Kristan J. Richards

Notary Public, State of Illinois

This Instrument was prepared by: JAKUBCO, RICHARDS & JAKUBCO, 2224 W. Irving Park Road, Chicago, IL 60618.

MAIL TO: Jennifer Goldstone 1755 ND amer Chicojo, FC 68647

My Commission Exp. 08/24/2005

SEND SUBSEQUENT TAX BILLS TO:

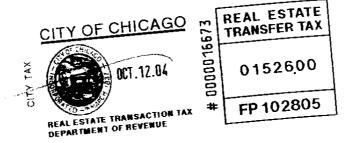
Brantaylor 3650 W. LINSLIE UNITZ CHICAGO, IL 60625

BOX 333-CTI

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### RIDER

#### PARCEL ONE:

UNIT 3650-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ALPARK COMMONS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 29, 2003 AS DOCUMENT NO. 0314933080, IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL TWO:

TE EXCLUSIVE R. ELINEATED ON THE .

COMMONLY KNOWN AS 3650
P.I.N. 13-11-319-016-00000