## **UNOFFICIAL COPY**

STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL



Doc#: 0428905146

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/15/2004 11:35 AM Pg: 1 of 1

DATE OF INITIAL LIEN [ 1/20/1995 ]

Notice is hereog given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 23 in Block 2 in Milks & Son's Resubdivision of Block 7 and 8 in Telford & Watson's addition to Chicago, being a Subdivision of Blocks 3 and 4 of the Foster Subdivision of the East 1/2 of the Southeast 1/4 of Section 3 Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois and commonly known as 937 North Karlov, Chicago, Illinois 60651-3631.

P.I.N. 16-03-422-008-0000				
	)/			
	$\tau_{\sim}$			
		)		
A legal or equitable interest in said described	real est	e is owned by:		
CLIENT NAME: FRANK GLAB	real est	ate 13 Owned by.	CASE ID #:	91-200-650475
	orth Rid	ne Chicago II 60		<u> </u>
ADDRESS: Heritage Nursing Home, 5888 North Ridge, Chicago, IL 60660-3450				
This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to present the said lien in accordance				
with statutory provisions.				
11/1/1			1/1/1	0
DATE: 10/07/2004	ruce		- u	1
DHS LOCAL OFFICE ADMINISTRATOR				
	·	Prepared by and return to		
State of Illinois	}	Tom Sajdak		75.
	} SS	32 W. Randolph Street, I Chicago, Illinois 60601	3th FL	(C_
County of Cook	}	Cincago, initia		-0)
ESTELL HARDIMAN	Notary	Public do hereby c	ertify that Donr	na I Clav DHS
Local Office Administrator, personally known				
foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the				
said instrument as required by law, for the uses therein set forth.				

Given under my hand an

Notary Public

dav of

DPA 237 (R-3-2000)

(SEAL)

OFFICIAL SEAL

**ESTELL HARDIMAN** 

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

IL478-0208