UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN [] INITIAL LIEN 0428905153 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds [X] RENEWAL Date: 10/15/2004 11:35 AM Pg: 1 of 1 DATE OF INITIAL LIEN [1/20/1995] Notice is nevery given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit: Lot 32 in Block 2 in Fernwood Manor, being a William A. Bond & Company's Subdivision of the East 9 acres of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 17, also that part of the West 1/2 of the East 18 acres of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of said Section 17, lying East of the West line of South Peoria Street, Produced all in Township 37 North, Range 14, East of the Third Principal Meridian, in Crok County, Illinois. Commonly known as: 10337 South Peoria, Chicago, Illinois 60643. P.I.N. 25-17-206-018-0000. 04 A legal or equitable interest in said described real estate is owned by: 03-213-874218 CLIENT NAME: HELEN HOLLIS CASE ID #: ADDRESS: , 10337 South Peoria, Chicago, IL 60643-3007 This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said tien in accordance with statutory provisions DATE: DHS LOCAL OFFICE ADMINISTRATOR Prepared by and return to: Tom Sajdak State of Illinois 32 W. Randolph Street, 13th FL SS Chicago, Illinois 60601 County of Cook , Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth. OFFICIAL SEAL Given under my hand **ESTELL HARDIMAN** Z day of NOTARY PUBLIC - STATE OF ILLINOIS

DPA 237 (R-3-2000)

(SEAL)

MY COMMISSION EXPIRES: 01-21-07

IL478-0208

Notary Public