UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN	ant.
[] INITIAL LIEN	
[X] RENEWAL	100000000000000000000000000000000000000
	0428905164 Fee: \$26.00 Doc#: "Gene" Moore of Deeds 1 of 1
DATE OF INITIAL LIEN [12/22/1999]	Doc#: 0428905164 Doc#: "Gene" Moore Fee: \$26.00 Eugene "Gene" Moore of Deeds Eugene County Recorder of Pg: 1 of 1 Cook County Recorder of Pg: 1 of 1 Date: 10/15/2004 11:35 AM Pg: 1
Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS' Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby c 'ain and intend to hold a lien on the following described real estate, to-wit:	
Lot 19 in Block 1 of Subdivision of the East 10 acres of the Northwest Quarter of the Southeast Quarter of fractional Section 12, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 14712 Palmer Avenue, Posen, Illinois 60469. P.I.N. 28-12-439-012-0000. P.I.N. 28-12-439-023-0000.	
COOP	
A legal or equitable interest in said described CLIENT NAME: MARGARET MARTINO	CASE ID #: 91-200-675388
ADDRESS: Heartland Center, 940 Maple, Homewood, IL 60430 This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V	
of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.	
$i \in \mathcal{N}$	Anna X14/100
DATE: 10/07/2004 DHS LOCAL OFFICE ADMINISTRATOR	
State of Illinois	Prepared by and return to: Tom Sajdak 32 W. Randolph Street, 13th FL Chicago, Illinois 60601
County of Cook	}
I, <u>F5/G/HADIMAN</u> , Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.	
OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07	Given under my hand and sed this O day of A.D., 2004

DPA 237 (R-3-2000)

(SEAL)

IL478-0208