## UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL



Doc#: 0428905137 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/15/2004 11:35 AM Pg: 1 of 1

DATE OF INITIAL LIEN [ 1/20/1995 ]

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby crain and intend to hold a lien on the following described real estate, to-wit:

Lot 44 in Block 2 in John Kebler's Subdivision of Lots 14 and 15 in C.C. Mowry's Subdivision of the East 1/2 of the Northwest 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Ulinois and commonly known as 2511 S. Hamlin, Chicago, Illinois 60623.

A legal or equitable interest in said described real estate is owned by:  CLIENT NAME: MANUELA BAZALDDUA  CASE ID #: 03-201-634277  ADDRESS: , 2511 S. Hamlin, Chicago, IL 60623-3814  This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, another payments made to preserve the said lien in accordance with statutory provisions  DATE: 10/01/2004	P.I.N. 16-26-122-004-0000		
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DATE: 10/01/2004 DHS LOCAL OFFICE ADMINISTRATOR	with statutory provisions 2		9. 10
DHS LOCAL OFFICE ADMINISTRATOR	DATE INTO DOOR STANK X.	A L	4
	DHS LOCAL OFFICE ADMINISTRATOR		
Prepared by and return to:			Sc.

State of Illinois 32 W. Randolph Street, 13th FL } SS Chicago, Illinois 60601

\_, Notary Public do hereby certify that Donna L. Clay, DHS 1, 651 G/1 DIMAN Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07 (SEAL)

Given under my hand and seal this

DPA 237 (R-3-2000)

County of Cook

IL478-0208