## **UNOFFICIAL COPY**

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9827



Doc#: 0428906049

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/15/2004 08:50 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOME MORTGAGE INC Original Mortgagor: MARTA C U'LLC NO

Recorded in Cook County, Illinois, on 02/28/02 as Instrument # 0020238093

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk  $r_i$  and county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/01/2004

Mortgage Electronic Registration Systems Inc

: ////AUU

Nannette Thomas Vice President

State of Nevada

County of Washoe

On 10/01/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrumant, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic ries stration Systems Inc.

Notary / Kathy Barber

My Commission Expires 07/07/08

K. BARBER

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-90269-2 - Expires July 7, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868

LN# 80101542439 Investor LN# 9101542439 P.I.F.: 08/23/04

FINAL RECON.IL 90842 3 2 10/01/04 02:00:44 12-031 IL Cook 674:15 5

MIN#: 1002370-8010154243-4 MERS Tel.#: 1-888-679-6377

SYS MIN

0428906049 Page: 2 of 2

## UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90842 Loan #: 80101542439 (12-031 IL Cook)

Tax ID: 26-07-135-090

Date of mortgage: 02/13/02 Amount of mortgage: \$10000.00 Address: 9854 S Hoxie Ave Chicago, II 60617 LOT 167 IN SOUTH SHORE ADDITION TO JEFFERSON MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION NUMBER 3, ARTHUR DUNAS SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 13292453 AND REGISTERED AS DOCUMENT LR1025005, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office