

UNOFFICIAL COPY

PREPARED BY: DAVE MATUSZEK
PNC Bank, NA
2730 Liberty Avenue
Pittsburgh, PA 15222



RECORD & RETURN TO:
PNC Bank, NA
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 0428906149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/15/2004 01:48 PM Pg: 1 of 2

PROPERTY ADDRESS:
3718 N NEVA AVE
CHICAGO, IL 60634

PROPERTY ID #: 13-19-118-019

DISCHARGE OF MORTGAGE

A certain Mortgage dated 06-13-98, was made by JUAN A RIOS AND MELISSA A RIOS to FLEET HOME EQUITY USA INC, which Mortgage was recorded in Instrument # 98-535012, in Book ---, on Page --- in the amount of \$23,000.00 and which Mortgage was subsequently ASSIGNED to NET.B@NK, INC by Assignment dated 04-11-00 and recorded in Assignment Instrument # 00252928, in Assignment Book ---, on Assignment Page ---. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on September 24, 2004.

NET.B@NK, INC

J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this September 24, 2004, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **NET.B@NK, INC**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
David R. Matuszek, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Apr. 27, 2008

Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 86-01-8650787178 DRM

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THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 4 IN THE BLOCK 9 OF W.F. KAISER AND
CO'S ADDISON HEIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4
OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Of Cook County Clerk's Office