

UNOFFICIAL COPY

RECORDING REQUESTED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
CORY RIBOVIC
PO BOX 9443
GAITHERSBURG MD 20898-9443
AND WHEN RECORDED MAIL TO:
JOSHUA A ABRAMS
1151 W WASHINGTON BLVD
APT 136
CHICAGO IL 60607



Doc#: 0428911176
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/15/2004 02:39 PM Pg: 1 of 2

Loan Number: 2001718694

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA A ABRAMS CLAIRE ABRAMS

Original Mortgagee(S): CITIMORTGAGE, INC

Original Instrument No: 0415949128 Date of Note: 05/12/2004 Original Recording Date: 06/07/2004

Property Address: 1151 W WASHINGTON BLVD APT 136 CHICAGO, IL 60607

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT NUMBER 136 IN THE BLOCK X OF CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-21 AND STORAGE S-21, LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

Pin #: 17-08-443-042-1034

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/2004.

CITIMORTGAGE, INC.

== MERHL D GIBSON ==

By: MERHL GIBSON

Title: Vice-President

State of MD

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City/County of Frederick }

This instrument was acknowledged before me on 10/07/2004 by MERHL GIBSON, AUTHORIZED OFFICER of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== JANE EYLER ==

Notary Public: JANE EYLER

My Commission Expires:

11/01/2005

Resides in: Frederick

