UNOFFICIAL COPY

RECORDING REQUESTED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
CORY RIBOVIC
PO BOX 9443
GAITHERSBURG MD 20898-9443
AND WHEN RECORDED MAIL TO

AND WHEN RECORDED MAIL TO: HOWARD DIAMOND 1027 N WINCHESTER AVENUE UNIT 3 CHICAGO IL 60622



Doc#: 0428911241 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/15/2004 02:39 PM Pg: 1 of 2

Loan Number: 9080237530

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE FRESENTS that, CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HOWARD DIAMOLID

Original Mortgagee(S): CITIMORTGAGE, INC. INC. INC.

Original Instrument No: 0314105259 Date of Note: 04/16/2003 Original Recording Date: 05/21/2003

Property Address: 1027 N WINCHESTER AVENUE UNIT 3 CHICAGO, IL 60622

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT 3 IN THE 1027 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 35 IN A.N. LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN COCHRAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRL) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00985960, AND AS AN ENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALI IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00985960.

Pin #: 17-06-414-057-1003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2004.

CITICORP MORTGAGE, INC.

== MERHL D GIBSON ==

By: MERHL GIBSON
Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 10/12/2004 by MERHL GIBSON, AUTHORIZED OFFICER of CITICORP MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== JANE EYLER ==

Notary Public: JANE EYLER My Commission Expires:

11/01/2005

Resides in: Frederick



