UNOFFICIAL COPY



Doc#: 0428912104

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/15/2004 02:35 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

County of Cook

Loan #:

1656876

Index:

155499

JobNumber: 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Por.x, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

ID: 926

Original Mortgagor:

TEE ETTA HAMPT ON AND YVONNE EDWARDS

Property Address:

4522 S FORRESTVILLE AVENUE, CHICAGO, IL 60653

Doc. / Inst. No:

0020564677

PIN:

20-03-416-033-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB, has caused these presents to be executed in to corporate name and seal by its authorized officers this 26th day of August 2004 A.D..

> OHIO SAVINGS BANK, a Federal Savings Pank, Formerly known as Ohio Savings Bank, FSB

SHERRY DOZA, AUTHORIZED AGENT



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STATE OF TEXAS COUNTY OF HARRIS

On this 26th day of August 2004 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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UNOFFICIAL COPY EXHIBIT 'A'

JOB #: 110-2403

LOAN #: 1656876

INDEX #: 155499

LOT 4 IN CLARK AND TRAINERS RESUBDIVISION OF LOTS 16, 17 AND 18 IN THE SOUTH 5 FEET OF LOT 15 IN BLOCK 2 IN JOHN WILSONS SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 IN CLEAVER AND TAYLORS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SIP. 16-03

The Or Cook County Clark's Office A.P.N. #: 20-01-416-033-0000