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Doc#: 0428913027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/15/2004 08:48 AM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8365884

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011, a certain Mortgage dated March 25, 2004, made and executed by MICHAEL MASILONIS

whose address is 3151 N LINCOLN AVENUE #201, CHICAGO, IL 60657
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 14-29-100-040
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

such Mortgage having been given to secure payment of Two Hundred Sixteen Thousand Eight Hundred Dollars and no/100 (\$ 216,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0413533104 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

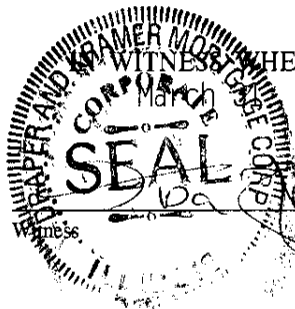
995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



31
1/3
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WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 2004

[Handwritten signature]

DRAPER AND KRAMER MORTGAGE CORP.

By: *[Handwritten signature]*
(Assignor)
(Signature)

Witness
[Handwritten signature]

Vice President

Laura Dobrowsky
MORTGAGE ASSOCIATE

Attest

Seal:

Official Seal Christine E. Womack Notary Public State of Illinois My Commission Expires 01/22/06

This Instrument Prepared By: HEATHER KUBAN
LOMBARD, IL 60148
TAX I.D. NUMBER:
14-29-100-040
3151 N LINCOLN AVENUE #201
CHICAGO, IL 60657

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

PROPERTY OF Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER No.: 1409 ST5057491 SNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 201 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 53, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office