

1100361324
UNOFFICIAL COPY

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90842
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006



Doc#: **0428915112**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/15/2004 03:01 PM Pg: 1 of 2

LOAN #: 2601013481

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1401 DOVE ST. SUITE # 500, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the

Sovereign Bank

existing under the laws of **THE STATE OF CALIFORNIA**

Che Sovereign Bank, East Providence, RI 02914, a corporation organized and

whose address is **1401 DOVE STREET, NEWPORT BEACH CA 92660**

(herein "Assignee"),

a certain Mortgage dated **SEPTEMBER 17, 2002**
ANITA MONTGOMERY

, made and executed by

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

property situated in **COOK**

upon the following described
County, State of **ILLINOIS**

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **20-30-428-021-0000**
Property Address: **7806 SOUTH WINCHESTER AVENUE**
CHICAGO, IL 60620

such Mortgage having been given to secure payment of

\$60,000.00
(Original Principal Amount)

which Mortgage is of record in Book, Volume,

or Liber No.

, at page

Records of **COOK**

(or as No. **0021025774**)
County, State of

ILLINOIS

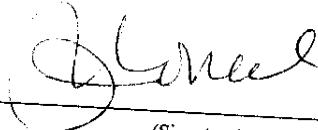
, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*SV
DJ
S/Y
mmf
O.M.*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: 
(Signature)

Property of Cook County Clerk's Office

By: Janet Honaker it's
VP of Operations

Attest _____

Seal:

State of ~~ILLINOIS~~ California
County of Orange

The foregoing instrument was acknowledged before me this 19TH DAY OF SEPT, 2002 by _____

_____, of _____
By: Janet Honaker it's
VP of Operations, on behalf of the said corporation.

