

UNOFFICIAL COPY



Doc#: 0428915116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/15/2004 03:02 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: USA FUNDING CORP

Original Mortgagor: DAVID MCTEG

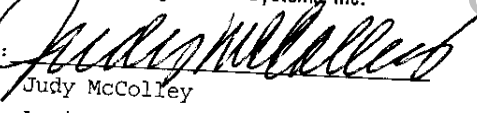
Recorded in Cook County, Illinois, on 08/02/02 as Instrument # 0020846043

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/01/2004

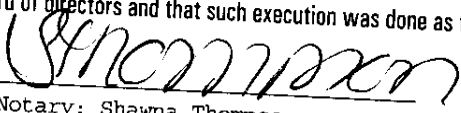
Mortgage Electronic Registration Systems, Inc.

By: 

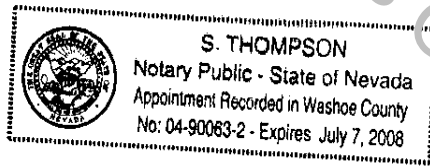
Judy McColley
Assistant Vice President

State of Nevada
County of Washoe

On 10/01/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..



Notary: Shawna Thompson
My Commission Expires 07/07/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0434409249 Investor LN# 7950025 P.I.F.: 09/20/04
FINAL RECON.IL 90816 14A 2 10/01/04 02:13:19 12-031 IL Cook 7348:1 19



SV
PJ
SM
MJ
O.M.

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0434409249 (12-031 IL Cook)

Tax ID: 16-36-314-018

Date of mortgage: 07/30/02 Amount of mortgage: \$78750.00 Address: 3027 W 37th Pl Chicago, IL 60629
LOT 16 IN BLOCK 12 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE
SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THERE- FROM A STRIP OF LAND OF THE UNIFORM WIDTH OF SIX INCHES
EXTENDING NORTHWARD, FROM THE NORTH LINE OF THE ALLEY IN THE REAR OF SAID LOT, ALONG THE WEST LINE OF SAID LOT, A
DISTANCE OF 12 FEET AND 2 INCHES)

Property of Cook County Clerk's Office