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Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: DHARANI VILLIVALAM 1502 S PRAIRIE AVENUE U CHICAGO, IL 60605



Doc#: 0428916112 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/15/2004 10:45 AM Pg: 1 of 2

SATISFACTION

WFHM - CLIENT 708 #:0022731136 VILLIVALAM" Lender ID:B95008/0000647120 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by DHARANI VILLIVALAM AND RAGHAVENDRA RAO VILLIVALAM, HUSBAND AND WIFE, originally to HOMELAND MORIGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/27/2003 Recorded: 04/16/2003 as Instrument No.: 0310630027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-109-138-1069

Property Address: 1502 S PRAIRIE AVENUE, UNIT N, CHICAGO, IC 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize at the secured the foregoing instrument,

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage. Inc.

On October 5th, 2004

Ву DEAN A. HAMILTON, Vice President Loan

Documentation

STATE OF Minnesota **COUNTY OF Hennepin**

Clart's Offic On October 5th, 2004, before me, THE UNDERSIGNED NOTARY, a Notary Public in and for Hennepin County, in the State of Minnesota, personally appeared DEAN A. HAMILTON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

THE UNDERSIGNED NOTARY

Notary Expires: / /

PATTI D. GESSELL **Notary Public** Minnesota

(This area for notarial seal)

Prepared By: Don Purdes, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467 800-288-3212

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008114985 HL

STREET ADDRESS: 1502 S. PRAIRIE AVE. CITY: CHICAGO

UNIT N

OFFICE

TAX NUMBER: 17-22-109-138-1069

LEGAL DESCRIPTION:

PARCEL 1:

UNIT H-30 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

COUNTY: COOK

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93933177 AND THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS 94611545. AND THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 1975 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 95108733, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PCL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

PERPETURAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENFFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND /7 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93 16 . P35 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT 93 107422.

LEGALD

AXH

03/27/03