

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:
ERIN CHRUSCIEL
1102 DEMPSTER STREET
EVANSTON, IL 60202



Doc#: 0428916227
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/15/2004 02:49 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 15201759 "CHRUSCIEL" Lender ID: 465/0015201759 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, made and executed by ERIN CHRUSCIEL AND JOHN CHRUSCIEL HUSBAND AND WIFE, originally to CHASE MANHATTAN BANK USA, N.A., in the County of Cook, and the State of Illinois, Dated: 10/14/2002 Recorded: 10/22/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 002116003, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

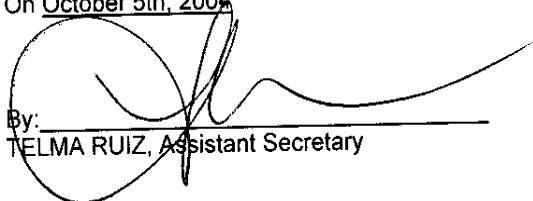
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11191010110000

Property Address: 1102 DEMPSTER STREET, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

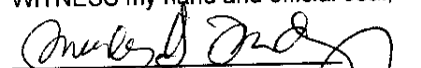
CHASE MANHATTAN BANK USA, N.A.
On October 5th, 2004

By: 
TELMA RUIZ, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On October 5th, 2004, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Prepared By: MERLY MENDOZA, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

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File Number: 84615277

15201759
Exhibit "A" to

FULL LEGAL

LOT 3 IN FRANK R KIRKHAM'S RESUBDIVISION OF LOT 1 AND THE NORTHERLY 5 FEET OF LOT 2 IN THE RESUBDIVISION OF BLOCK 2 (EXCEPT THE NORTHERLY 200 FEET OF THE WESTERLY 160 FEET THEREOF) IN CRAIN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID # 119-19-101-011
ERIN E. CHRUSCIEL

Property of Cook County Clerk's Office