

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0428917129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/15/2004 11:42 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1609133460

The undersigned certifies that it is the present owner of a mortgage made by **MERLYN W. OTTO AND LINDA KATHLEEN OTTO** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/05/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0326633082

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

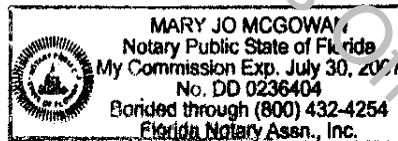
known as: 37 POPLAR PL. LA GRANGE, IL 60525
PIN# 18-05-216-078-0000

dated 10/07/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/07/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 1959302 TM173570

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2/4
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Loan No: 1609133460

'EXHIBIT A'

LOT 2 IN HOLMAN'S ADDITION TO LA GRANGE, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF LOT 6 IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND THE NORTH LINE OF HILLGRAMS AVENUE AS LAID OUT NORTH AND ADJOINING THE NORTH LINE OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NUMBER 23478844 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office