UNOFFICIAL COPY

Loan No. 000000000000001998093475

After Recorded Return to: LARRY L LOGMAN 812 W VAN BUREN ST; APT NO. 4F CHICAGO, IL 60607 MIN# 100162500032306095 MERS CUSTOMER SERVICE#: 1-888-679-6377 Doc#: 0428917255
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/15/2004 02:46 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MARQUETTE BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 13, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illingis, as Document 0020989328, in Book 1556, at Page 0156, releases, conveys and quit claims unto LARRY L. LOGMAN AND SUSAN SCHNEIDER, HUSBAND AND WIFE all tr. right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, towit:

UNIT 6 & 4F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTGAGE CONDOMINIUM, AS DFLIVEATED AND DEFINEDD IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90301797, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 17-17-228-020-1081 & 17-17-228-020-1025

812 W VAN BUREN ST; APT NO. 4F, CHICAGO, IL 60607

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION STEMS, INC. (MERS) AS NOMINEE FOR MARQUETTE BANK, has caused its name to pe hereunto affixed by its duly authorized officer this date, March 29, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MARQUETTE BANK

BY:

CHR**ÌS**/WHITE

ASSISTANT SECRETARY



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## **UNOFFICIAL COPY**

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MARQUETTE BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 29, 2004.

tary in and for the State of TEXAS

BECKY TREASE
MY COMMISSION EXPIRES
faich 3, 2003

This document was prepared by: ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373 THI VO

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