

# UNOFFICIAL COPY



Loan No. 0000000000000001929093080

Doc#: 0428917237  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/15/2004 02:08 PM Pg: 1 of 2

After Recorded Return to:  
AVERY FISHER  
15733 LINCOLN AVE.  
HARVEY, IL 60426  
MERS CUST SVC #: 1-888-679-  
6377  
MIN #: 100013700072696204



Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, FA, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 4, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010540618, releases, conveys and quit claims unto AVERY C. FISHER AND JEANETTE FISHER, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 4 AND 5 IN EVANS SUBDIVISION OF RESUBDIVISION OF BLOCK 3 IN BLOCK 11 IN ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 29-18-419-027-0000

15733 LINCOLN AVENUE, HARVEY, IL 60426

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, FA, has caused its name to be hereunto affixed by its duly authorized officer this date, March 22, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") SOLELY AS NOMINEE FOR USB HOME LENDING,  
A DIVISION OF UNIVERSAL SAVINGS BANK, FA

BY: 

CHRIS WHITE  
ASSISTANT SECRETARY

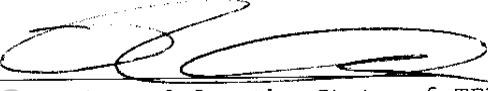
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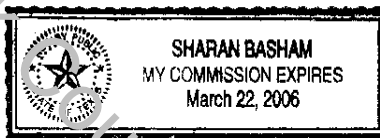
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, FA, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 22, 2004.

  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
MYOSHA MCAFEE

17-908-



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