

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#: 9784880



Doc#: 0428926226  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/15/2004 03:42 PM Pg: 1 of 2

*401050 [Signature]*

The undersigned certifies that it is the present owner of a mortgage made by SCOTT A. MURPHY AND GREGORY J. WALZEL AND SHANE MURPHY to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 02/14/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030420576. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 1346W GRENSHAW STREET CHICAGO, IL 60607  
PIN# 17-17-329-028

dated 08/23/04  
ASTORIA FEDERAL MORTGAGE CORPORATION

By: [Signature]  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/23/04  
by Elsa McKinnon the Vice President  
of ASTORIA FEDERAL MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC JH 2988J MP

Synergy Title Services, LLC.  
730 West Randolph, Suite 300  
Chicago, IL 60661  
Phone (312) 334-9000 fax (312) 334-0000

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UNIT 1 IN 1346 WEST GRENSHAW CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 30 IN SUBDIVISION OF OUTLOT 47 IN THE CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2001 AS DOCUMENT 0010808694, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME

THE EXCLUSIVE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AUGUST 30, 2001 AS DOCUMENT NUMBER 0010808694.

NOTE FOR INFORMATION:

CKA: 1346 W. GRENSHAW #1, CHICAGO, IL 60607

PIN# 17-17-029-028 (UNDERLYING)

Property of Cook County Clerk's Office

30420576

ALTA Commitment  
Schedule C