## OFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION THE OWNER, **SHALL** BE THE RECORDER IN WHOSE OFFICE THE **MORTGAGE** OR OF TRUST WAS FILED.



Doc#: 0428933048

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/15/2004 07:24 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAUNITED BANK AND TRUST COMPANY USA, a corporation in the State of Hurois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Malvin Cruz heirs, legal representative and assigns, all the right, title, in erest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 12th day of May, 1999, and recorded in the Recorder's office of Cook County, in e State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99573244 & 99573245 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit: LOTS 1 AND 2 IN BLOCK 2 IN JOHN F. THOMPSON'S A MITAGE SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2156 N. KILPATRICK COMMONLY KNOWN AS: CHICAGO, IL 60639

(NOTE: If additional space is required for legal, attach on a separate  $8^{1}/2$ " x 11" sheek.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 13-34-115-029

IN TESTIMONY WHEREOF, the said, AMERICAUNITED BANK AND TRUST COMPANY USA, has caused these presents to be signed by its Vice President, and attested to by its Operations Officer, and its seal to be here to affixed, this 16th day of July, 2004.

AMERICAUNITED BANK AND TRUST COMPANY USA 321 W. GOLF RD. SCHAUMBURG, IL 60196 708-882-4000

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantiability or fitness for a particular purpose.

By	
Title:	Vice President
Attest:	Henry Mmith
Title:	Operations Officer

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## **UNOFFICIAL COPY**

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STATE OF I	) S	S CERTIFY that the a BANK AND TRUST names are subscribed respectively, appeared delivered the said insof said Bank, for the and there acknowledge caused the corporate voluntary act, and as forth.	Notary Public in and for said County, in the State aforesaid, DO HEREBY bove named Vice President and Operations Officer of AMERICAUNITED COMPANY USA, personally known to me to be the same persons whose it to the foregoing instrument as such, Vice President and Operations Officer and before me this day in person and acknowledged that they signed and trument as their own free and voluntary acts, and as the free and voluntary act uses and purposes, therein set forth and the said Assistant Vice President then ged that the Operations Officer as custodian of the corporate seal of said Bank seal of said Bank to be affixed to said instrument as his/her own free and the free and voluntary act of said Bank for the uses and purposes therein set
		Given under my hand	and notarial seal this 16th day of July, 2004.
2 Z	"O'A FICIAI D'N'A S. H OTARY PUELL STA NY COMMISSION EXP		Notary Public
~		· Innanan	My commission expires $\frac{\mathcal{E}/\mathcal{I}\mathcal{I}}{\mathcal{I}}$
This instrument	was prepared by:	70%	Mail subsequent tax bills to:
(Name) Michele Roski			(Name)
(Address) Amer	icaUnited Bank an	d Trust Company	(Address)
			Collumn Clarks Office and a supplied to the su
RELEASE DEED	FIRST BANK OF SCHAUMBURG SCHAUMBURG, ILLINOIS	LO	ADDRESS OF PROPERTY:  MANI TO:  Dina Holst AmericaUnited Bank & Trust Company 321 W. Golf Road Schaumburg, Illinois 60196