# **UNOFFICIAL COPY**

## TRUSTEE'S DEED JOINT TENANCY



0428933154

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/15/2004 11:05 AM Pg: 1 of 3



The above space is for the recorder's use only

THIS INDEXTURE, made this 22ND day of MAY, 2001, between UPTOWN NATIONAL BANK OF CHICAGO, a national banking association duly organized and existing under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Il, inois, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking as ociation in pursuance of a certain Trust Agreement, dated the 24<sup>TH</sup> day of FEBRUARY, 1989, and known as Trust Number 89-62 party of the first part, and DAVID A. CYPHERS party of the second part AND MARGARET A NOT AS IRNANTS IN COMMON BUT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/00 (\$10.00) Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED "LEGAL DESCRIPTION" ATTACHED LIFT AND MADE A PART HEREOF.

and subject to:

and subject to: 836 W Gatet # 11. Chiago \$1.60640

Permanent Index No. 14-17-227-012-0000 T 14-17-227-011-0000 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, not in tenancy in common, but in joint tenancy.

This document was prepared by: GLORIA JOHNSON

UPTOWN NATIONAL BANK OF CHICAGO, 4753 N. Broadway, Chicago, IL 60640

This deed is executed by the party of the first part, as Frustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

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bereto affixed and has caused by name

to be signed to these presents by one of its VICE PRESIDENT or its and attested by its TRUST OFFICER the day and year first above written.

#### UPTOWN NATIONAL BANK OF CHICAGO

as Trustee, as aforesaid, and not personally,



BY:

ATTEST:

STATE OF ILLINOI

COUNTY OF COOK

65000 102805

8629400000 #

CHICAGO

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I the undersigned, a Notary Public in and for the County and State aforesaid, DO KEREBY CERTIFY, that the above named LAURAY, LEE and M. HELENA BUIKE of the UPTOWN NATIONAL BANK OF CHICAGO, a national banking association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, VICE PRESIDENT and TRUST OFFICER respectively, appeared before me this day in person and acknowledged that mey signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said national banking association for the uses and purposes therein set forth; and the said \_\_\_\_\_TRUST OFFICER as custodian of the there acknowledged that sold TRUST OFFICER corporate seal of said national ounking association caused the corporate seal of said national banking association to be affixed to said instrument as said \_\_\_\_TRUST own free and voluntary act and as the free and voluntary act of said national banking association for the uses and purposes therein set forth. Given under my hand and Notary Seal. Date MAY 22, 2001

"OFFICIAL SEAL" GLORIA JOHNSON Notary Public, State of Illinois My Commission Expires 04-10-2004

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

NAME David Gphers
STREET 3211 Rolling Cook
CITY New Albans

834-838 W. AGATITE UNIT #836-1N

Notary Pub

CHICAGO, ILLINOIS

Indiana INSTRUCTIONS RECORDERS OFFICE BOX NUMBER

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### **LEGAL DESCRIPTION**

# PARCEL I UNIT 836 1N IN CLARENDON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN A.T. GALT'S SHERIDAN RD. SUBDIVISION IN THE EAST ½ OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TH'RD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #00419452, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### **PARCEL II**

THE EXCLUSIVE USE OF PARKING SPACE P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID RECORDED AS DOCUMENT # #00419452 AND AMENDED FROM TIME TO TIME

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND OR ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES FOR ITSELF, ITS SUCCESSORS AND OR ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE REMAINING PROPERTY THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM WERE RECITED AND STIPULATED AT LENGTH HEREIN

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