

UNOFFICIAL COPY



Doc#: 0428935154
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2004 11:46 AM Pg: 1 of 2

Prepared By:

Karen J. Nemeec, The
PrivateBank
Mortgage Company, LLC, 640 N.
LaSalle
Suite 557, Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage
Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0529658542

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 20, 2004
executed by Jeremy S. Fogel AND Naomi Fogel, Husband and Wife

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 621 W. Barry, #302, Chicago, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On September 20, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the **MANAGING DIRECTOR**
and **GALE L. LUKAT**

known to me to be **MANAGING DIRECTOR**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]
By: **JAMES F. BRADY**
Its: **MANAGING DIRECTOR**

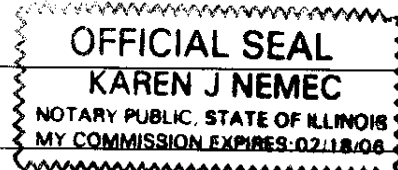
[Signature]
By: **GALE L. LUKAT**
Its: **MANAGING DIRECTOR**

[Signature]
Witness:

Notary Public Karen J. Nemeec

COOK County,

My Commission Expires 02-18-06



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CND 383

NW 526 8184

PETERSON

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BO X 333

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STREET ADDRESS: 621 W BARRY #302 & PS

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-107-087-1007

LEGAL DESCRIPTION:

1031

PARCEL 1: UNIT 302 AND G-6 IN THE CORNERSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39 AND 40 IN OAK GROVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF PART OF LOT 2 IN BIKERDIKE AND STEEL'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99493079, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-8, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99493079.

Property of Cook County Clerk's Office