



UNOFFICIAL COPY



0429041180

Doc#: 0429041180  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/18/2004 09:05 AM Pg: 1 of 2

**CERTIFICATE OF RELEASE**

Date: February 26, 2004

Title Order No.: 715447

Name of Mortgagor(s): Arthur F. Brown  
Name of Original Mortgagee: Merrill Lynch Credit Corp  
Name of Mortgage Servicer (if any):  
Mortgage Recording: Volume: Page: or Document No.: 0030198105

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-02-308-048-0000  
Common Address: 4459 South Berkeley, Chicago, IL 60653

*First American Title Insurance Company*

By: Gail Hilton  
Its: Office Manager  
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602  
Telephone No.: (312) 750-6780

State of Illinois )  
County of Cook Kendall )ss

This instrument was acknowledged before me on February 26, 2004 by as office manager of First American Title Insurance Company.

Jenny Miller

Notary Public, State of Illinois  
My commission expires: \_\_\_\_\_



Prepared By: Robert J. Duffin, First American Title Insurance Company, 2775 Dierh Road, Wheeling, Illinois 60555

Mail To: Arthur F. Brown, 957 N. Liberty Street, Elgin, IL 60120

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FIRST AMERICAN TITLE  
ORDER # 715447

*1 of 4*

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**EXHIBIT A - LEGAL DESCRIPTION**

THAT PART OF LOTS 13 AND 14, TAKEN AS A TRACT, IN BLOCK 1 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN HUBBARD'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 13; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 78.25 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 74.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 2.58 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 26.0 FEET TO THE EAST LINE OF SAID LOTS 13 AND 14; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 18.83 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 26.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 3.22 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 74.0 FEET TO THE WEST LINE OF SAID LOTS 13 AND 14; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 18.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office