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Doc#: 0429041102
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/18/2004 08:12 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: August 25, 2004

Title Order No.: 893874

Name of Mortgagor(s): Remove this sentence. Remove this sentence. Remove this sentence. Remove this sentence.
Name of Original Mortgagee: Freemont Investment and Loan
Name of Mortgage Servicer (if any): Chase Manhattan Mortgage Corporation
Mortgage Recording: Volume: Page: or Document No.: 0021093664

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-18-302-018-0000 Vol. 480
Common Address: 4315 N. Oakley, Chicago, IL 60618

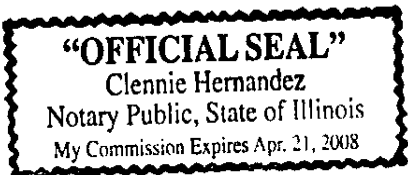
First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 3120 N. Lincoln Ave., Chicago, IL 60657
Telephone No.: (773) 525-1287

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on August 25, 2004 by County as office manager of First American Title Insurance Company.

[Signature]



Notary Public, State of Illinois
My commission expires: 04/21/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Marc Aguja, 4315 N. Oakley, Chicago, IL 60618

[Handwritten initials]

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EXHIBIT A LEGAL DESCRIPTION

LOT 82 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

