

CERTIFICATE OF RELEASE

UNOFFICIAL COP

Doc#: 0429041238

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/18/2004 10:13 AM Pg: 1 of 2

Date: August 17, 2004

Title Order No.: C-902632

Name of Mortgagor(5): Robert Andrews

Name of Original Mortgagee: Community Savings Bank

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page:

or Document No.: 0413326168

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of lelegate is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the plortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-21-325-016-0000 Vol. 348 Common Address: 5315 W. School St, Chicago, IL 60641

First American Title Insurance Company

1st AMERICAN TITLE order # 003/03

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312) 750-6780

State of Illinois

County of Cook

This instrument was acknowledged before me on August 17, 2004 by Kelli Winsky as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: 01-15-05

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville,

MARTHA RODRIGUEZ

Notary Public, State of Illinois My Commission Expires 01/15/2005

"OFFICIAL SEAL"

Mail To: Alvin G. Brooks Jr. Esq., 309 West Washington Suite 500, Chicago IL 60606

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UN CAPTIFIT (-) LESCROPHENY

Lot Five (5) in Block (3) in Szajkowski's subdivision of the West Half of the Southeast Quarter of the South West warter of Section Twenty-One (21), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian.

Property of County Clark's Office