

UNOFFICIAL COPY



Doc#: 0429042149
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/18/2004 08:38 AM Pg: 1 of 2

FIRST AMERICAN TITLE

ORDER #

896394

ASSIGNMENT OF MORTGAGE

and PROMISSORY NOTE

This Instrument Prepared by:

National City Mortgage Co.

Loan Number: 0003547059

MAIL TO:

National City Mortgage Co.

Wholesale Department

P. O. Box 8800

Dayton, OH 45401-8800

FOR VALUE RECEIVED DIVERSIFIED MORTGAGE CORPORATION ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 9/03/2004. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in ADAMS COOK County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ERIC P MAAS	RECORDED	
DAWN M MAAS	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said DIVERSIFIED MORTGAGE CORPORATION has hereunto set its hand this 03 day of SEPTEMBER 2004.

ATTEST:

Typed Name HOLLY HAYNES

By:

Typed Name TERESA WARD

Name:

Title:

MELISSA BALLWEG

WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 03 day of SEPTEMBER 2004
Melissa Ballweg as Supervisor, on behalf of DIVERSIFIED MORTGAGE CORPORATION



JENNIFER A. [Name]
My Commission Expires Aug 04

Commission Expiration: 2007

Jennifer A. [Name]
NOTARY PUBLIC

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL I:

THE WEST 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THAT PART LYING EAST OF A LINE 219.83 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE AND LYING NORTH OF A LINE 30.0 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE, OF THE DESCRIBED TRACT AS NOTED BELOW.

PARCEL II:

THE WEST 12.0 FEET OF THE EAST 108.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE MOST SOUTHERLY 30.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE DESCRIBED TRACT AS NOTED BELOW.

DESCRIBED TRACT: THAT PART OF LOTS 1, 2, 3 AND OUT LOT "A" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 75.0 FEET TO A POINT 5.0 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 21.0 FEET; THENCE WEST PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 30.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE NORTH ON THE WEST LINE OF OUT LOT "A", A DISTANCE OF 129.59 FEET TO THE NORTHWEST CORNER OF OUT LOT "A"; THENCE EASTERLY ALONG THE NORTH LINE OF OUT LOT "A" AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-27-402-018-0000 Vol. 233

Property Address: 1296 North Wheeling Road, Mt. Prospect, Illinois 60056