

UNOFFICIAL COPY



RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE

Doc#: 0429042259
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/18/2004 09:50 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
2669 N LINCOLN
CHICAGO, IL 60614

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

PRITT
LOAN #: 0046343299

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A.

P O BOX 9194 DES MOINES IA 50306-9194

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 17, 2004**
executed by **DEAN F PRITT, UNMARRIED MAN**

to CHICAGOLAND HOME MORTGAGE

FIRST AMERICAN TITLE ORDER # 918014

organized under the laws of **ILLINOIS**
2669 N LINCOLN CHICAGO, IL 60614

a corporation
and whose principal place of business is

and recorded concurrently herewith _____, page(s) **COOK**

County Records,

State of **ILLINOIS** described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 12-25-225-006-0000

Commonly known as: 2829 N. 75TH COURT ELMWOOD PARK, IL 60707

0429042259

2nd

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGOLAND HOME MORTGAGE

On **SEPTEMBER 17, 2004**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared **ROBIN
YBARRA**

By: *Robin Ybarra*
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By:
Its:

Witness

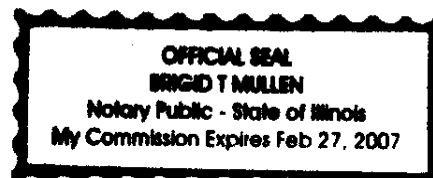
Witness

Notary Public *Brigid T Mullen*
BRIGID T MULLEN

My Commission Expires: **FEBRUARY 27, 2007**

County: **COOK**

DOCUZYM
DOCUZYM.VTX 03/01/2004



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LEGAL DESCRIPTION

Loan No.: 0046343299

Borrower: DEAN F PRITT

LOT 5 IN FECIURA'S RESUBDIVISION OF LOTS 15, 16, 17, 20, 21 AND 22
IN ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office