## **UNOFFICIAL COPY**



FIRST AMERICAN TITLE



Doc#: 0429042269

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 10/18/2004 09:53 AM Pg: 1 of 3

| OA   |  |
|--|--|
| THE DADTNI   | ED SHIP, an Illinois Limited Partnership, of the City of |
| THE GRANTOR, OPTIMA HORIZONS LIMITED PARTNI<br>Glencoe, County of Cook, State of Illinois, created and existing un   | An and by withing of the laws of the State of Illinois   |
| Glencoe, County of Cook, State of Illinois, created and existing un<br>and duly authorized to transact business in the State of Illinois, for  | ider and by virtue of the fame of the 00/100 DOLLARS.    |
| dience, County of transact business in the State of Illinois, for  | and in consideration of This & control Department        |
| and duly authorized to transact business in the State of Hinton, and and other good and valuable considerator, in hand paid, CONVE   | Y(S) and WARRANI(S) to                                   |
| and other good and variation services TAK F. LEE   |  |
|  | "A", Chicago, IL 60616                                   |
| (GRANTEE'S ADDRESS) 2105 S. Tan Crt., Unit of the County of Cook, the following described Real Estate  | situated in the County of Cook in the State of Innois,   |
|  |  |
| to wit:  |  |
| TOTAL CHIED, EVIIIDIT "/"  |  |
| SEE LEGAL DESCRIPTION ATTACHED, EXHIBIT "/."   |  |
|  |  |
| SUBJECT TO: SEE ATTACHED, EXHIBIT "A"  | <b>/</b>   |
|  | //x.   |
| Permanent Real Estate Index Number(s): 11-18-119-027-0000  |  |
| Permanent Real Estate Index Number(s): 11-16-117-027 occor<br>Address(es) of Real Estate: Unit   | on, Illinois 20201                                       |
|  | <b>C</b> /2  |
| Dated this 21st day of September , 2004.   | CA'S   |
| Dated this 21st day of   | <i>-</i> / <i>-</i> /,                                   |
| OPTIMA HORIZONS LIMITED PARTNERSHIP  | 1.0  |
| OPTIMA HORIZONS LIMITED FACTORIZA  | 0.   |
| an Illinois Limited Partnership  |  |
| THE THE PART OF TH |  |
| By: OPTIMA HORIZONS DEVELOPMENT, L.L.C.  |  |
| an Illinois Limited Liability Company  | / %  |
| Its General Partner  |  |
|  |  |
| By Jane My   |  |
| DAVID C. HOVEY   | /  |
|  |  |
| Manager  | CITY OF EVANSTON 016134                                  |
|  | Real Estate Transfer Tax                                 |
|  | City Clerk's Office                                      |
|  | " 00   |
| Main CED   | 1 & 2004 MOUNT \$ 1260 XX                                |
| CAM — SEP  | / - 0 /0 . 0   |
|  | Agent (M)  |

0429042269D Page: 2 of 3

# UNOFFICIAL COP' STATE OF ILLINOIS, COUNTY OF LAKE SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DAVID C. HOVEY, personally known to me to be the duly authorized Manager of OPTIMA HORIZONS DEVELOPMENT, L.L.C., an Illinois Limited Liability Company, as General Partner of OPTIMA HORIZONS LIMITED PARTNERSHIP, an Illinois Limited Partnership and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that as such DAVID C. HOVEY and Manager he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

|              | hand and official seal, this                    |  | _ day of      | September  | , 2004. |                 |
|--------------|---|--|---------------|------------|---------|-----------------|
|              | U <sub>A</sub>                                  | OFFICIAL SE<br>TANE JARLON<br>FUBLIC STATE OF<br>MISSION EXTURES | OF HELMOIS \$ | ine plelov | ski_    | (Notary Public) |
| Prepared By: | Richard J. Nakon<br>121 East Liberty Street, St | uite 3   |               |            |         |                 |

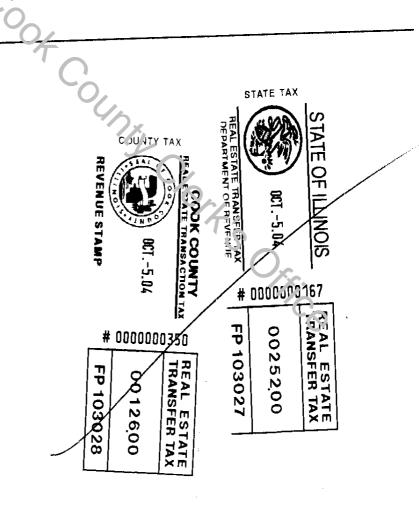
#### Mail To:

Michael S. Samuels 720 Osterman Ave., Ste. 301 Deerfield, IL 60015

Wauconda, Illinois 60084

### Name & Address of Taxpayer:

Tak F. Lee #718, 800 S. Elgin Rd. 60201 Evanston, IL



0429042269D Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT 718 AND PARKING UNIT P-55 IN OPTIMA HORIZONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED RESUBDIVISION, IN BLOCK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421734058 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENT ACE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO MEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STAPULATED AT LENGTH HEREIN.

#### Subject to

(a) current general real estate taxes, taxes for subsequent years and special taxes or assessments; (b) the Act (c) the Declaration; (d) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (e) encroachments onto the Property, if any; (f) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (g) covenants, conditions, agreements, building lines and restrictions of record as of the Closing Date; (h) casements recorded at any time prior to Closing, including any easements established by or implied from the Declaration or amendments thereto and any easements provided therefor; (i) rights of the public, the local municipality and adjoining contiguous owners to use and have maintained any drainage ditches, feeders, laterals and water detention basins located in or serving the Parcel, (j) roads or highways, if any; (k) Purchaser's mortoge, if any; and (1) liens, encroachments and other matters over which First American Title Company is willing to insure at Seller's expense; (m) liens or encumbrances of a definite or ascertainable amount which may be removed at the time of Closing by payment of money at the time of Closing; (n) right of repurchase in favor of Grantor pursuant to paragraph 24 of the Real Estate Agreement entered into between Grantor and Grantee, which right of repurchase expires on March 20, 2005; and (o) Operating Agreement.